

# NLCA INSPECTION REPORT

NORTHERN LANCASTER COUNTY AUTHORITY  
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## ***Filled in by Developer/Builder:***

DEVELOPMENT NAME: \_\_\_\_\_

DEVELOPMENT OWNER AND ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

DEVELOPMENT OWNER PHONE NUMBER: \_\_\_\_\_

DEVELOPMENT LOT # AND ADDRESS: \_\_\_\_\_

NAME (SELF OR PLUMBER) OF SANITARY LATERAL INSTALLER: \_\_\_\_\_

INSTALLER ADDRESS AND PHONE NUMBER: \_\_\_\_\_

TYPE OF PIPE: \_\_\_\_\_

MEASUREMENT #1 OF 2-POINT TRAP LOCATION \_\_\_\_\_  
(Measure from a fixed location – INCLUDE PHOTOS OF TRAP FROM THIS LOCATION):

MEASUREMENT #2 OF 2-POINT TRAP LOCATION \_\_\_\_\_  
(Measure from a second fixed location – INCLUDE PHOTOS OF TRAP FROM THIS LOCATION):

## ***Filled in by Inspector:***

TYPE OF TEST (AIR OR WATER): \_\_\_\_\_

TEST (APPROVED OR FAILED): \_\_\_\_\_

CONNECTION AT LATERAL TEST "T" (APPROVED OR FAILED WITH PHOTO): \_\_\_\_\_

CONNECTION AT BUILDING (APPROVED OR FAILED WITH PHOTO): \_\_\_\_\_

AS BUILTS COMPLETED AND ATTACHED WITH MEASUREMENTS (YES OR INSPECTION NOT APPROVED) \_\_\_\_\_

SIGNATURE OF INSPECTOR WITH DATE AND TIME: \_\_\_\_\_

**\*\*INCLUDE PHOTOS FROM THE ENTIRE RUN FROM LATERAL CONNECTION TO HOME CONNECTION\*\***

**IF PHOTOS ARE NOT INCLUDED, INSPECTION WILL NOT BE PASSED BY INSPECTOR**